



BOYS & GIRLS CLUB
OF THE NORTH COUNTRY

GREAT FUTURES START HERE.

2572 Route 302
Lisbon, NH 03585
603.838.5954
BGCNorthCountry.org

OFFICE USE ONLY Staff Initials: _____

Date: ____/____/____ Amount Paid: \$ _____

(Circle one) Cash or Check # _____

Summer Camp 2015 - REGISTRATION FORM

CAMP FEE:
\$100 Membership fee per week
or \$25 Membership fee per day
Additional \$20 field trip fee per week

Member's General Information:

First Name: _____ Last Name: _____ School: _____

Birthdate: _____ Gender: Female Male Age: _____ Ethnicity: _____ Home Phone: _____

Home Address: _____ Town: _____ State: _____ Zip: _____

Grade in 2015/2016: _____ Number of Members in Household: _____ Does this Member Qualify for Free or Reduced Lunch (*circle one*)

Legally Responsible Parent(s)/Guardian(s) Information:

Primary Contact:

Name: _____ Cell Phone: _____

Home Phone: _____ Work Phone: _____ Ext: _____

Home Address: _____ Town: _____ State: _____ Zip: _____ Apt #: _____

Place of Employment: _____ Email: _____

Relationship to child (*circle one*): Mother Father Stepmother Stepfather Grandmother

Grandfather Other: _____

Secondary Contact:

Name: _____ Cell Phone: _____

Home Phone: _____ Work Phone: _____ Ext: _____

Home Address: _____ Town: _____ State: _____ Zip: _____ Apt #: _____

Place of Employment: _____ Email: _____

Relationship to child (*circle one*): Mother Father Stepmother Stepfather Grandmother

Grandfather Other: _____

Local Emergency Contact:

1. Name: _____ Cell Phone: _____

Home Phone: _____ Work Phone: _____ Ext: _____

Relationship to Child: _____

2. Name: _____ Cell Phone #: _____

Home Phone: _____ Work Phone: _____ Ext: _____

Relationship to Child: _____

Child's Medical Information: (child's name) _____

Doctor's Name: _____ Doctor's Phone: _____

Health Issues: _____

Allergies (drugs, foods, insect stings, pets, etc.): _____

Will member be taking Medication at the Club? (circle one): Yes No

Medications & Doses: _____

Is there anything else we should know about child's physical or emotional condition? _____

Household Information: Please Note this information will be kept strictly confidential. It is collected for grant writing and fundraising purposes ONLY, which are used collectively to improve the quality of the Club, programming, and activities your child is involved with.

Annual Income Level (circle one): \$0—\$20,000 \$20,000—\$40,000 \$40,000—\$60,000 \$60,000—\$80,000 \$80,000—\$100,000+

I hereby request that (child's name:) _____ be accepted to attend the Boys & Girls Club of the North Country (BGCNC) Camp Program. I understand that he/she will be participating in many physical activities and the risk of injury exists. I assume this risk and agree to hold harmless the BGCNC, its staff and volunteers from all claims, damages, injury or illness that occur, accidental or otherwise, during or arising from participation in the activities of the program. I grant permission for BGCNC to provide or obtain medical attention for my child in the event of sickness or injury and I understand accident insurance is not included in registration.

Parent or Legal Guardian's Name (Please Print): _____

Parent or Legal Guardian's Signature: _____ **Date:** _____

Permissions/Authorizations for (child's name): _____

- This child has permission to be transported by BGCNC (circle one): Yes No
- This child has permission to have his/her photograph or name appear in all media (circle one): Yes No
- This child has permission to be treated by Club Staff for minor injuries or cuts (circle one): Yes No
- This child has permission to be transported to and to be treated by a Doctor/Hospital (circle one): Yes No
- This child has permission to have sunscreen applied by staff before attending outdoor activities (circle one): Yes No

Parent or Legal Guardian's Signature: _____ **Date:** _____

*Please check off the weeks your child will be attending
Field Trips are every Wednesday. Dates and Locations are subject to change.*

- | | |
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| _____ June 22 - 26, Attitash | _____ July 20 - 24, Clark's Trading Post |
| _____ June 29 - July 3, Whale's Tail | _____ July 27 - 31, Whale's Tail |
| _____ July 6 - 10, Lost River Gorge | _____ August 3 - 7, Montshire Museum |
| _____ July 13 - 17, Echo Lake & Cannon Tram | _____ August 10 - 14, Whale's Tail |
| _____ August 17 - 21, Echo Lake & a sleepover Thursday night | |